

# The Thinking School

## Franchise Application Form



Section 1 - Basic Information	
Name of the Applicant	
Landline No.	
Mobile No.	
CNIC No.	
Email Address:	

Section 2 - Education Background of the Applicant		
Qualification	Institute	Year of Passing

Section 3 - Professional Background of the Applicant			
If employed, job experience	Circle the answer below <ul style="list-style-type: none"> <li>• Less than 3 years</li> <li>• Less than 7 years</li> <li>• More than 10 years</li> </ul>	I served the Education Departments	Circle the answer below <ul style="list-style-type: none"> <li>• Less than 3 years</li> <li>• Less than 7 years</li> <li>• More than 10 years</li> </ul>
If already in Business	Circle the answer below <ul style="list-style-type: none"> <li>• Sole-Proprietorship</li> <li>• Franchise/Dealership</li> <li>• Public/Pvt. Ltd.</li> <li>• Partnership</li> </ul>	Nature of Business	Circle the answer below <ul style="list-style-type: none"> <li>• Retail</li> <li>• Wholesale</li> <li>• Service Industry</li> <li>• Consultancy</li> </ul>

Section 4 - Conversion of Existing Institute(s)			
Name of the School		City/Location	
Total No. of Students		Monthly Tuition Fee	
Security		Annual Charges	
Level of Institute	Circle the answer below <ul style="list-style-type: none"> <li>• Preschool</li> <li>• Primary</li> <li>• Middle</li> <li>• High</li> </ul>	Type of Campus	Circle the answer below <ul style="list-style-type: none"> <li>• Co-Education</li> <li>• Boys</li> <li>• Girls</li> <li>• Partial Co-Education</li> </ul>
Medium of Instruction	<ul style="list-style-type: none"> <li>• English or Urdu</li> </ul>	Any Other Charges	

Section 5 - New Opening of Campus			
You desire to	Circle the answer below <ul style="list-style-type: none"> <li>• Establish New School</li> </ul>	Would you run the campus	Circle the answer below <ul style="list-style-type: none"> <li>• Personally</li> <li>• Partnership</li> <li>• Delegate</li> </ul>

Section 6 - Preference of Institute Type		
Primary	Montessori (PG, Nursery, KG) I - V (5 Classes)	Circle the answer below <ul style="list-style-type: none"> <li>• Single Section</li> <li>• Multiple Sections</li> </ul>

Middle	Montessori (PG, Nursery, KG) I - VIII (8 Classes)	Circle the answer below <ul style="list-style-type: none"> <li>● Single Section</li> <li>● Multiple Sections</li> </ul>
Secondary	Montessori (PG, Nursery, KG) I - X (13 Classes)	Circle the answer below <ul style="list-style-type: none"> <li>● Single Section</li> <li>● Multiple Sections</li> </ul>

Section 7 - Proposed Location for New Institute Opening		
	City	Area/Location within City
Preference - I		
Preference - II		
Preference - III		

Section 8 - Property for the Institute			
Status of Proposed Property	Circle the answer below <ul style="list-style-type: none"> <li>● Owned</li> <li>● Rented</li> <li>● To be arranged</li> </ul>	Type of Property	Circle the answer below <ul style="list-style-type: none"> <li>● Residential</li> <li>● Commercial</li> </ul>
Plot Area of Property		Covered Area of Building	
Facilities & Utilities available in the Proposed Area/Location	Circle the answer below <ul style="list-style-type: none"> <li>● Electricity</li> <li>● Telephone</li> <li>● Internet</li> <li>● Parking</li> <li>● Sewerage System</li> <li>● Road Access</li> </ul>	You intend to open	Circle the answer below <ul style="list-style-type: none"> <li>● Single Unit</li> <li>● Multiple Units</li> </ul>

Section 9 - Institute(s) in Neighborhood	
Other Schools/Colleges in this locality, within about 2-3 km radius?	
Name of School/College	Fee (If known)

Section 10 - Financial Commitment	
Your financial involvement depends on the number and type of institution that you have chosen	
Please indicate your planned investment (approx.)	Rs.
How do you plan to finance the Franchise Project	Circle the answer below <ul style="list-style-type: none"> <li>● Personally</li> <li>● Partnership</li> <li>● Bank Loan</li> </ul>

<b>Please return this Franchise Application Form to:</b> Pakistan ASCD, 4, Street 21, F-7/2, Islamabad - Pakistan - 44000   Phone: +92 51 265 3615	Applicant Signature: _____  Date: _____
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